Dr. Eric Winkel has studied the *Futūḥāt al-Makkīya* over 23 years. During his tenure as Senior Research Fellow at the International Institute of Advanced Islamic Studies (Malaysia), he explored connections between Ibn al-ʿArabī’s vision and mathematics and physics developed after the 19th century. The mystical, strange world Ibn al-ʿArabī describes may be read as also the strange realm of quantum physics and higher-dimensional, and fractal dimensional, topographies. Since 2012, the writer has been translating the *Futūḥāt al-Makkīya*, intended to be the first complete, as well as most accurate and contemporary, translation into English of this masterwork, a project of at least seven years. Author of books and monographs on Ibn al-ʿArabī, Islamic law, and the new sciences, and articles examining Ibn al-ʿArabī’s vision in light of contemporary mathematical physics, Dr. Eric Winkel is uniquely poised to connect these worlds.

# HD:Users:ericwinkel:Desktop:download.jpg

# Dr. Eric A. Winkel

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# Education

**University of South Carolina**, Columbia, South Carolina 1986-1988

Ph.D., Government and International Studies

“The Ontological Status of Politics in Islam”

**University of Pennsylvania**, Philadelphia, Pennsylvania 1983-1985

M.A., South Asia Studies

“Chinese Buddhist Pilgrims in India”

**Haverford College**, Haverford, Pennsylvania 1980-1982

B.A., Religion

“The Coptic and Syriac Basis of St. Chrysostom’s NT Text”

**University of Delaware**, Newark, Delaware 1979-1980

Freshman Honors Program

**International School of Geneva, Switzerland** 1974-1978

# Positions

IAIN (Institut Agama Islam Negeri) 11/2012-12/2012

**Senior Fulbright Scholar**

Medan, Indonesia

Institute of Advanced Islamic Studies (IAIS) Malaysia 5/2010-5/2012

**Principal Research Fellow**

Kuala Lumpur, Malaysia

Pecos High School 8/2009-10/2009

**Math Teacher**

Pecos, New Mexico

National College of Arts 6/2008-3/2009

Higher Education Commission

**Foreign Faculty Member**

Lahore, Pakistan

Bridge Academy Charter School 2001 – 5/2008

**Co-founder and Teacher**

Las Vegas, New Mexico

University of Malaya Summer 2007

**Senior Fulbright Scholar**

Kuala Lumpur, Malaysia

University of Malaya Summer 2006

**Visiting Scholar**

Kuala Lumpur, Malaysia.

# Addresses

Lecture series on the *Futūḥāt al-Makkīyah* for Hijaz College, UK, September 3-15, 2014.

Lecture on “The Grammar of the Cosmos,” Oxford, UK, September 13, 2014.

Lecture on “The *Futūḥāt al-Makkīyah* Translation Project,” Nur-Ashki Jerrahi Dergah, New York City, October 25, 2013 (online at [*www.sufibooks.com*](http://www.sufibooks.com) and youtube.com)

Lectures on “The Measure of the Other Worlds” and “Insights into the *Futuhat*,” University of Lethbridge, Alberta, March 25-29, 2013.

Lecture on “Women’s issues and Islam,” *New Mexico Highlands University*, Las Vegas, New Mexico, November 2012.

Lecture on “Shariah and comparative legal systems,” *New Mexico Highlands University*, Las Vegas, New Mexico, November 2012.

Lecture on “Time is not real: Time in Ibn `Arabi, and from Parmenides (and Heraclitus) to Julian Barbour,” *St. John’s College*, Santa Fe, New Mexico, November 2012.

Lecture, “Your Spirit’s Personality, in Ibn al-`Arabi’s Futuhat al-Makkiyah,” Nur Ashki Jerrahi Sufi Center, Albuquerque, New Mexico, October 2012.

Lecture on “Translating the *Futuhat al-Makkiyah*,” *Third International Sufi Conference*, Chittagong, Bangladesh, March 2012.

Keynote address, and lecture on “Alif is not a letter and 1 is not a number: Geometry in Ibn `Arabi,” *Islamic Academy Conference*, Kerala, India, January 2012.

Lecture on “Islamic civilization and the New Sciences,” *Second International Higher Education Conference*, Kuantan, Malaysia, November 2011.

# Publications

## Books

* Envisioning the Future: An Islamic Perspective of Visions of the Future, Kuala Lumpur, 2011.
* Educational Philosophy in Malaysia. Monograph, University of Malaya, 2006.
* Damascus Steel (a novel). CAR&D, 2001. Available from Amazon.com
* Islam and the Living Law: The Ibn al-`Arabi Approach. Karachi: Oxford University Press, 1997.
* Mysteries of Purity: Ibn al-`Arabi's asrar al-taharah. (A translation of a section of the Futuhat al-Makkiyyah.) Notre Dame: Cross-Cultural Publications, 1995.

## Articles

* “Translating, and Understanding, the *Futūḥāt al-Makkīyah*: The First Chapter,” *Journal of the Muhyiddin Ibn ʿArabi Society* (2014 Volume 55:1-32).
* Gut Bacteria: “Gut bacteria and geometric algebra: Finding referents to translate visions described in the *Futūḥāt al-Makkīyah*,” *Journal of the Muhyiddin Ibn ʿArabi Society* (2013 Volume 54:61-94).
* Book review Abd al-Aziz al-Mansoub, Critical Edition of the *Futuhat al-Makkiyah* 2010, Oxford Journal of Islamic Studies, 24:1, January 2013.
* “Time is not real: Time in Ibn `Arabi, and from Parmenides (and Heraclitus) to Julian Barbour” Journal of the *Muhyiddin Ibn `Arabi Society*, 2012 Volume 51:77-102.
* “Islam, Buddhism, and the New Sciences” *Islam and Civilisational Renewal*, Volume 2, Number 4, July 2011.
* “Navigating a Fractal World: Ibn al-‘Arabī, Civilisational Renewal, and the New Sciences,” *Islam and Civilisational Renewal*, April 2011.
* “Walking Away from Sustainability” presented at the Philosophy of Sustainability conference, December 2010, Center for Civilisational Dialogue (CCD), University of Malaya, published by CCD and UNESCO.
* “Ethics and Spiritual Intelligence” *Katha* volume 6, 2010, 55-76.
* “The State of the Art in *Maqāṣid al-Sharīʿah* Literature,” *Islam and Civilisational Renewal (ICR),* Volume 2, Number 2, January 2011.
* “The Fragments of Heraclitus translated from Greek and Latin into English and Arabic” [www.iais.org.my](http://www.iais.org.my)
* “Islamic Affinities with New Sciences and Technologies,” *ICR*, Volume 2, October 2010, Number 1:184-185.
* “Three Relationships,” *ICR* October 2010, 2:1:222-223 and January 2011, 2:2:397-401.
* “Holding On and Letting Go: Emotional Qualities of Subconscious Remembrance.” Journal of the Muhyiddin Ibn `Arabi Society, Fall 1998.
* “Female Circumcision: A Muslim Perspective.” Guest Editorial. Women and Health 23:1:1995.
* “Remembering Islam: A Critique of Habermas and Foucault” American Journal of Islamic Social Sciences 6:1:1989.